

# Georgia Initiative for Community Housing (GICH) Point Application

*Albany/Dougherty County*

## Applicant Information

Developer  
Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address* *Apartment/Unit #*  
\_\_\_\_\_  
*City* *State* *ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Primary Contact  
Person: \_\_\_\_\_

## Previous Development

Number of \_\_\_\_\_ Total  
Developments: \_\_\_\_\_ Number of  
Units: \_\_\_\_\_

Any Developments in the City of Albany? Yes \_\_\_\_ No \_\_\_\_

*Please list properties:*

Property  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

Property  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

Property  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

## Proposed Development

Property  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

Number of  
Units: \_\_\_\_\_ Tenancy: \_\_\_\_\_

If so, please list the community and year:

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[illegible]

## References

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications Due: February 14, 2025 by 5 PM**