

FEDERAL EMERGENCY MANAGEMENT AGENCY  
NATIONAL FLOOD INSURANCE PROGRAM

MEC J - 15916

O.M.B. No. 3067-0077  
Expires December 31, 2005

# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

|  |             |  |                            |  |
|--|-------------|--|----------------------------|--|
| <b>SECTION A - PROPERTY OWNER INFORMATION</b>  |             |  | For Insurance Company Use: |  |
| BUILDING OWNER'S NAME<br><b>ROBERT MATTHEW</b>   |             |  | Policy Number              |  |
| BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.<br>1702 LYNWOOD LANE                   |             |  | Company NAIC Number        |  |
| CITY<br>ALBANY   | STATE<br>GA | ZIP CODE<br>31707  |                            |  |
| PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)<br>FLORARY MERRY ACRES SECTION; BLOCK 30; LOT 7 |             |  |                            |  |
| BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)<br>RESIDENTIAL           |             |  |                            |  |
| LATITUDE/LONGITUDE (OPTIONAL)<br>(##° - ##' - ##" or ##.####")   |             | HORIZONTAL DATUM:<br><input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 |                            | SOURCE: <input type="checkbox"/> GPS (Type):<br><input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: |

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

|   |                 |  |   |                        |  |
|---|-----------------|--|---|------------------------|--|
| B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER<br>CITY OF ALBANY 130075 |                 | B2. COUNTY NAME<br>DOUGHERTY COUNTY AND INCORPORATED AREAS |   | B3. STATE<br>GA        |  |
| B4. MAP AND PANEL NUMBER<br>13095C0105                              | B5. SUFFIX<br>D | B6. FIRM INDEX DATE<br>OCT. 5, 2001                        | B7. FIRM PANEL EFFECTIVE/REVISED DATE<br>OCT. 5, 2001 | B8. FLOOD ZONE(S)<br>A | B9. BASE FLOOD ELEVATION(S)<br>(Zone AO, use depth of flooding)<br>195.0 |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile ☐ FIRM ☒ Community Determined ☐ Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe):

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No Designation Date

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 8 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO

Complete Items C3-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum NGVD29 Conversion/Comments

Elevation reference mark used J-310 Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

☐ a) Top of bottom floor (including basement or enclosure) 191.2 ft.(m)

☐ b) Top of next higher floor 193.8 ft.(m)

☐ c) Bottom of lowest horizontal structural member (V zones only) NA ft.(m)

☐ d) Attached garage (top of slab) NA ft.(m)

☐ e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) 191.7 ft.(m)

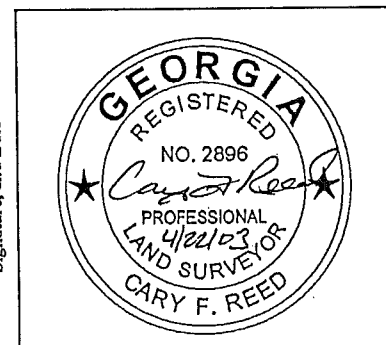
☐ f) Lowest adjacent (finished) grade (LAG) 191.2 ft.(m)

☐ g) Highest adjacent (finished) grade (HAG) 191.8 ft.(m)

☐ h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade 17

☐ i) Total area of all permanent openings (flood vents) in C3.h 2,176 sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date



## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME **CARY F. REED** LICENSE NUMBER **GA RLS NO. 2896**

TITLE **VICE PRESIDENT OF SURVEYS** COMPANY NAME **MARBURY ENGINEERING COMPANY**

ADDRESS **2334 LAKE PARK DRIVE** CITY **ALBANY** STATE **GA** ZIP CODE **31707**

SIGNATURE *Cary F. Reed* DATE **April 22, 2003** TELEPHONE **229-435-6133**

|  |             |                   |                            |
|--|-------------|-------------------|----------------------------|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>                                  |             |                   | For Insurance Company Use: |
| BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.<br>1702 LYNWOOD LANE |             |                   | Policy Number              |
| CITY<br>ALBANY   | STATE<br>GA | ZIP CODE<br>31707 | Company NAIC Number        |

#### SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

☐ Check here if attachments

#### SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number \_\_ (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is \_\_ ft.(m) \_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is \_\_ ft.(m) \_\_ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. The top of the platform of machinery and/or equipment servicing the building is \_\_ ft.(m) \_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).
- E5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  
☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

#### SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, C, and E are correct to the best of my knowledge.*

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

|           |      |           |          |
|-----------|------|-----------|----------|
| ADDRESS   | CITY | STATE     | ZIP CODE |
| SIGNATURE | DATE | TELEPHONE |          |
| COMMENTS  |      |           |          |

☐ Check here if attachments

#### SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

|                   |                        |   |
|-------------------|------------------------|---|
| G4. PERMIT NUMBER | G5. DATE PERMIT ISSUED | G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED |
|-------------------|------------------------|---|

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

\_\_\_\_\_. \_\_\_\_ ft.(m)

Datum: \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site is:

\_\_\_\_\_. \_\_\_\_ ft.(m)

Datum: \_\_\_\_\_

|                       |           |
|-----------------------|-----------|
| LOCAL OFFICIAL'S NAME | TITLE     |
| COMMUNITY NAME        | TELEPHONE |
| SIGNATURE             | DATE      |
| COMMENTS              |           |

☐ Check here if attachments



# City of Albany

POST OFFICE BOX 447

Albany, Georgia

31702-0447

ENGINEERING DEPARTMENT

PHONE: (229) 883-6955  
FAX: (229) 431-2875

April 21, 2003

Marbury Engineering Co.  
2334 Lake Park Drive  
Albany, GA 31707

Attention: Mr. Carey Reed

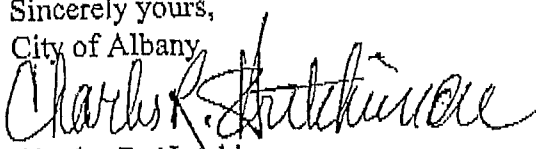
RE: 1702 LYNWOOD LANE  
Lot 7, BLOCK 30, Florary-Merry Acres, LL 405, 1st Land District  
BFE

Gentlemen:

As requested, I have reviewed the Flood Insurance Rate Map, Panel 0105 of 300, Community Panel Number 13095C0150D, effective date October 5, 2001, and other information in our office.

Based on this review, the BFE is established at an elevation of 195.0 at this location.

Sincerely yours,  
City of Albany

  
Charles R. Hutchinson  
C. E. Project Manager

crh

cc. Planning and Development Services

240 PINE AVENUE



SUITE 200



ALBANY, GEORGIA 31701

**MARBURY ENGINEERING CO.**

2334 LAKE PARK DRIVE  
ALBANY, GEORGIA 31707

Phone 435-6133

**TO: Robert Matthew**

**1702 Lynwood Lane**

**Albany, GA 31707**

**LETTER OF TRANSMITTAL**

|           |                          |         |                |
|-----------|--------------------------|---------|----------------|
| DATE      | <b>4/22/03</b>           | JOB NO. | <b>J-15916</b> |
| ATTENTION |                          |         |                |
| RE        | <b>1702 Lynwood Lane</b> |         |                |
|           |                          |         |                |
|           |                          |         |                |
|           |                          |         |                |
|           |                          |         |                |

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via pick up the following items

☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of letter ☐ Change order ☐ \_\_\_\_\_

| COPIES | DATE    | NO. | DESCRIPTION                       |
|--------|---------|-----|-----------------------------------|
| 3      | 4/22/03 |     | Elevation Certificate             |
| 3      | 4/21/03 |     | Letter from Charles R. Hutchinson |
|        |         |     |                                   |
|        |         |     |                                   |
|        |         |     |                                   |
|        |         |     |                                   |
|        |         |     |                                   |

THESE ARE TRANSMITTED as checked below:

☐ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☒ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☒ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment ☐ \_\_\_\_\_  
☐ FOR BIDS DUE \_\_\_\_\_ 20 \_\_\_\_\_ ☐ Prints returned after loan to us

REMARKS

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COPY TO \_\_\_\_\_

SIGNED \_\_\_\_\_

Ritchey M. Marbury, III/Cary R. Reed

If enclosures are not as noted, kindly notify us at once.